**Montgomery County Regional (MCR)**

**General Assembly Attendance Report**

[](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=0ahUKEwjuufTRwMrWAhUGJiYKHW26CBcQjRwIBw&url=http://mocostudent.org/2014/04/mcr-executive-board-applications/&psig=AFQjCNGTUYG7RIeY27lZfhXRGVMRL4PwRg&ust=1506778257070203)

***Directions:***

**SGA Advisors:** Please complete the following chart (first 4 columns) and attach the signed field trip permission forms to this document. A student leader should present this to the registration table when all student leaders check in. Any payments for lunch will be collected at check-in. Thank you!

**Date of Meeting:**

**High School Name:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Student Name** | **Position** | **Permission Form Attached?** | **Purchasing Lunch** | **Paid $5.00 for Lunch?**    (To be completed by the host school) |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |
| **6.** |  |  |  |  |
| **7.** |  |  |  |  |
| **8.** |  |  |  |  |
| **9.** |  |  |  |  |
| **10.** |  |  |  |  |
| **11.** |  |  |  |  |
| **12.** |  |  |  |  |
| **13.** |  |  |  |  |
| **14.** |  |  |  |  |
| **15.** |  |  |  |  |
| **16.** |  |  |  |  |
| **17.** |  |  |  |  |
| **18.** |  |  |  |  |

**Total Number of Students Attending:**